

APPLICATION FOR HOSTING INTERNATIONAL EVENTS

(International Matches or Tours, Participation in Training, Coaching, Marketing or Prize Giving Events or Any Visit by an Individual or Jukskei Entity)

NOTE: THIS APPLICATION MAY BE ADJUSTED BY THE EXCO WHEN AND IF NECESSARY WITHOUT THE APPROVAL OF THE AGM

| SECTION A – TO BE COMPLETED BY THE HOSTING COUNTRY | | | | | |
|---|--|--|--------------------|---------------------|--|
| HOSTING COUNTRY | | | | | |
| Date(s) of Event: | | | | | |
| Town/City where the Event will take place | | | | | |
| Organizer Contact Details | Contact Number | | | | |
| | E-mail Address | | | | |
| Name(s) of: Invited Country(ies) or Individuals: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Purpose of Application: <i>Mark applicable box:</i> | Training | | | Coaching | |
| | Marketing | | | Prize Giving events | |
| | International matches | | International tour | | |
| | Any visit by an individual or jukskei entity | | | | |
| | SECTION B – TO BE COMPLETED BY THE INVITED COUNTRIES/NON-OFFICIAL TEAMS/INDIVIDUALS | | | | |
| CROSS BORDER VISITS | | | | | |
| Country / Province / District/ Club / Individual | | | | | |
| Name of the Chief Organizer | | | | | |
| Contact detail of the Chief Organizer | Contact Number | | | | |
| | E-mail Address | | | | |
| Is a written invitation from Hosting Country attached? | | | | | |
| Name of Country / Province / District / Club/ Individual to be visited | | | | | |
| Total number of touring members | | | | | |
| SECTION C – TO BE COMPLETED BY THE HOSTING COUNTRY | | | | | |

| INTERNATIONAL MATCHES | | | | | | |
|---|-------|----------------------|---------------|----------------|----------------|--------------|
| The version of the game(s) | | Team (4) | Trips | Doubles | Singles | |
| Number of matches that will be played | | | | | | |
| Number of Umpires required: | | | | | | |
| | | | | | | |
| Categories of Test Matches: | | Junior (u/30) | Senior | Over 50 | Over 60 | Mixed |
| Full member | Men | | | | | |
| | Women | | | | | |
| | | | | | | |
| Associate Member | Men | | | | | |
| | Women | | | | | |
| | | u/16 | u/19 | Mixed | | |
| Full member | Boys | | | | | |
| | Girls | | | | | |
| | | | | | | |
| Associate Member | Boys | | | | | |
| | Girls | | | | | |
| Number of IJF Medals | | | | | | |
| Quantity (Checklist): | | Gold | Silver | Bronze | | |
| Players/substitutes | | | | | | |
| Head of Coaches | | | | | | |
| Coaches | | | | | | |
| Chief Team Managers | | | | | | |
| Team Managers | | | | | | |
| Chief de Missions | | | | | | |
| Umpires | | | | | | |
| | | | | | | |
| Number of 'Hosting Country' Medals | | | | | | |
| Quantity (Checklist): | | Gold | Silver | Bronze | | |

| | | | |
|---|--|-----------------------------|--|
| Players/substitutes | | | |
| Head of Coaches | | | |
| Coaches | | | |
| Chief Team Managers | | | |
| Chief de Missions | | | |
| Umpires | | | |
| Names of IJF Exco Members (At least one member must be present to monitor proceedings) | | | |
| | | | |
| Sponsorships | | | |
| Name of Sponsor | | Amount from Sponsor: | |
| Budget for Event: | | | |

| | |
|----------------------|---------------------|
| SUBMITTED BY: | APPROVED BY: |
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